## **Nevada Testing Calendar for the 2008-09 School Year**

| Program   | Grade(s)                                | Testing Windows/Dates  |                      |              |             |              |
|---|---|--|----------------------|--------------|-------------|--------------|
| CRT   | 3 – 8                                   | Up to 10 days on either side of the 120 <sup>th</sup> Day of Instruction* (Individual school or track testing windows to be determined by the local school district) |                      |              |             |              |
| NRT   | 4, 7, 10                                |  | Jan. 20 – Feb.<br>20 |              |             |              |
| Analytic  | 5                                       |  | Jan. 12 – 22         |              |             |              |
| Writing   | 8                                       |  | Feb. 17 – 26         |              |             |              |
| HSPE Writing  | 11                                      | Nov. 5   |                      | Mar. 18      |             |              |
|   | 12, Adult                               | Nov. 5   | Jan. 28              | Mar. 18      | May 13      | July 15      |
|   | 12                                      | Alternate Writing Assessment Documents must be submitted to NDE by Apr. 3  |                      |              |             |              |
| HSPE  | 10                                      |  |                      | Mar. 16 – 20 |             |              |
| Reading, Math,  | 11                                      |  |                      | Mar. 16 – 20 |             | July 13 – 17 |
| and Science<br>(Science at<br>Grades 10 and 11<br>Only) | 12, Adult                               | Nov. 3 – 7   | Jan. 26 – 30         | Mar. 16 – 20 | May 11 – 13 | July 13 – 17 |
| NASAA   | All Eligible<br>Students<br>3 – 8, 11** | Spring Event Recording Documents must be submitted to NDE by Feb. 23   |                      |              |             |              |
| ELPA  | All LEP Students                        | Oct. 1 – Dec. 31 (except Clark***)   |                      |              |             |              |
| NAEP<br>(Limited sample<br>of students<br>statewide)    | 4, 8, 12                                | Jan. 26 -  |                      | – Mar. 6     |             |              |

**CRT** = Criterion-Referenced Test; **NRT** = Norm-Referenced Test, *TerraNova*, Third Edition - (Grades 4, 7, and 10); **HSPE** = High School Proficiency Examination; **NASAA** = Nevada Alternate Scales of Academic Achievement; **ELPA** = English Language Proficiency Assessment; **NAEP** = National Assessment of Educational Progress; **NDE** = Nevada Department of Education

School districts may offer schools a smaller and more specific window for testing in order to accommodate individual scheduling and shipping needs. Please adhere to the testing windows for your specific school district.

<sup>\*</sup>The Testing Window for the CRT is necessary to meet reporting deadlines for the annual determination of Adequate Yearly Progress (AYP) as required by NRS 385.3762.

<sup>\*\*</sup>If NASAA-eligible students are only to participate in the assessment once during high school, participation must occur during the 11<sup>th</sup> grade school year.

<sup>\*\*\*</sup>Clark County School District must complete ELPA testing by Feb. 28.